

**DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM<sup>1</sup>**  
**U.S. Army Corps of Engineers**

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** November 6, 2019

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** LRE-2019-00723-45-Q19

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:** Lots 11 & 12 approximately 275 feet southeast of the Water Street/6th Avenue intersection

State: **MICHIGAN** County/parish/borough: **MANISTEE** City: **STRONACH**  
Center coordinates of site (lat/long in degree decimal format): Lat. **44.209437°**, Long. **-86.275430°**  
Universal Transverse Mercator: **ZONE: 16; X: 557887.04; Y: 4895392.76**  
Name of nearest waterbody: **MANISTEE RIVER**  
Name of watershed or Hydrologic Unit Code (HUC): **040601030606 - Old Stronach Cemetery-Little Manistee River**

- Check if map/diagram of review area is available upon request.
- Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date:  
**August 15, 2019**
- Field Determination. Date(s):  
**AUGUST 15, 2019**

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There are **no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There are **no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

**SECTION III: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Stronach Township, received August 1, 2019**
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
  - Office concurs with data sheets/delineation report.
  - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- U.S. Geological Survey Hydrologic Atlas:
  - USGS NHD data.
  - USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name: **USGS 1:24K, Manistee**
- USDA Natural Resources Conservation Service Soil Survey. Citation:
- National wetlands inventory map(s). Cite name:
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: . (National Geodectic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date): **Google Earth, May 2018**  
or  Other (Name & Date):
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify):

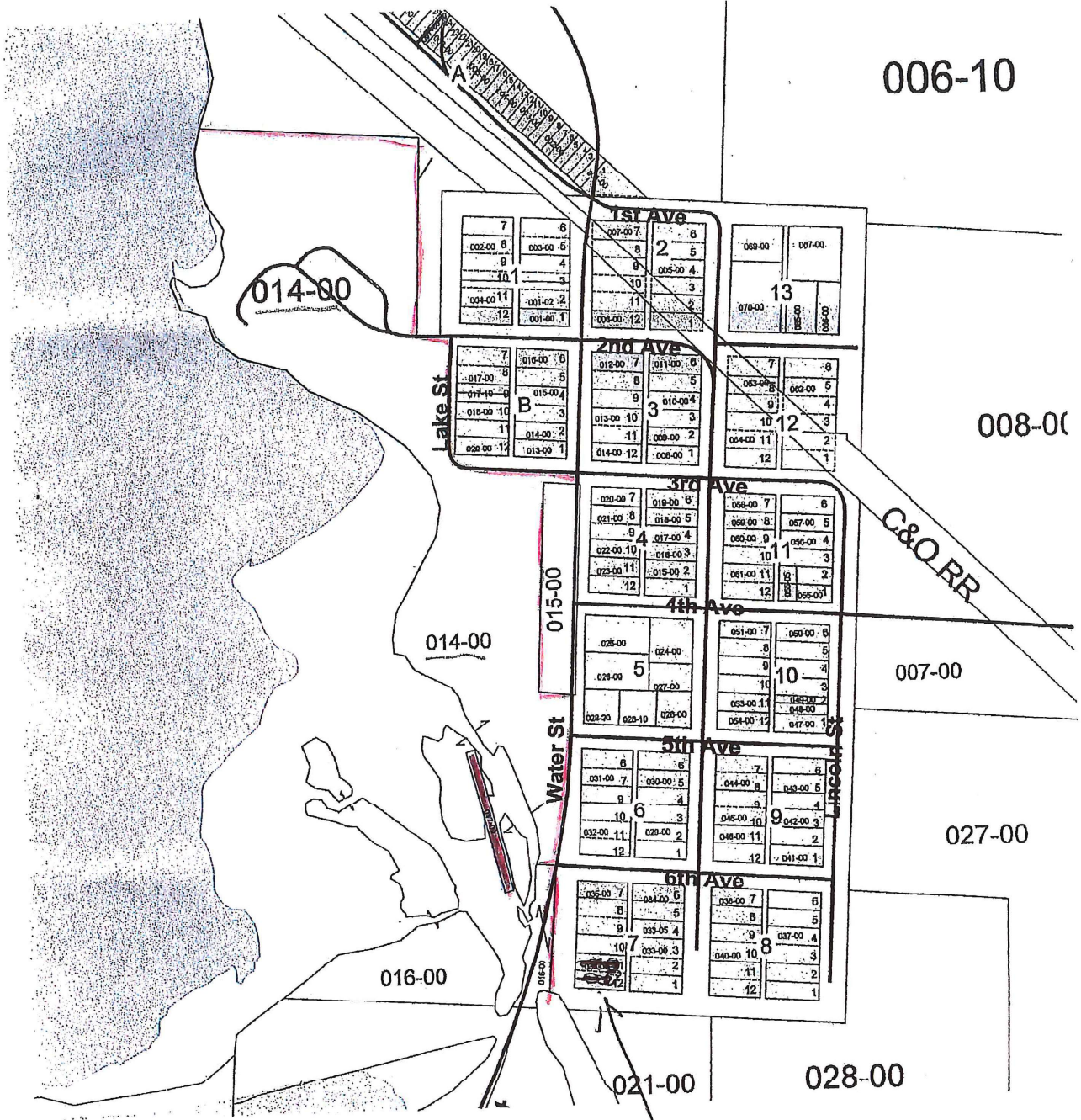
**B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND:** The project site is approximately 135 feet landward of the Manistee River. No wetlands were observed on the site during the field inspection.

<sup>1</sup> This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.






EQUALIZATION DEPARTMENT  
 Manistee County Courthouse  
 415 Third Street  
 Manistee, MI 49660-1606  
 231-723-5957  
 Aerial Photo Date: April 2008

Stronach  
 Sec 20 T21N R16W  
 51-14-120



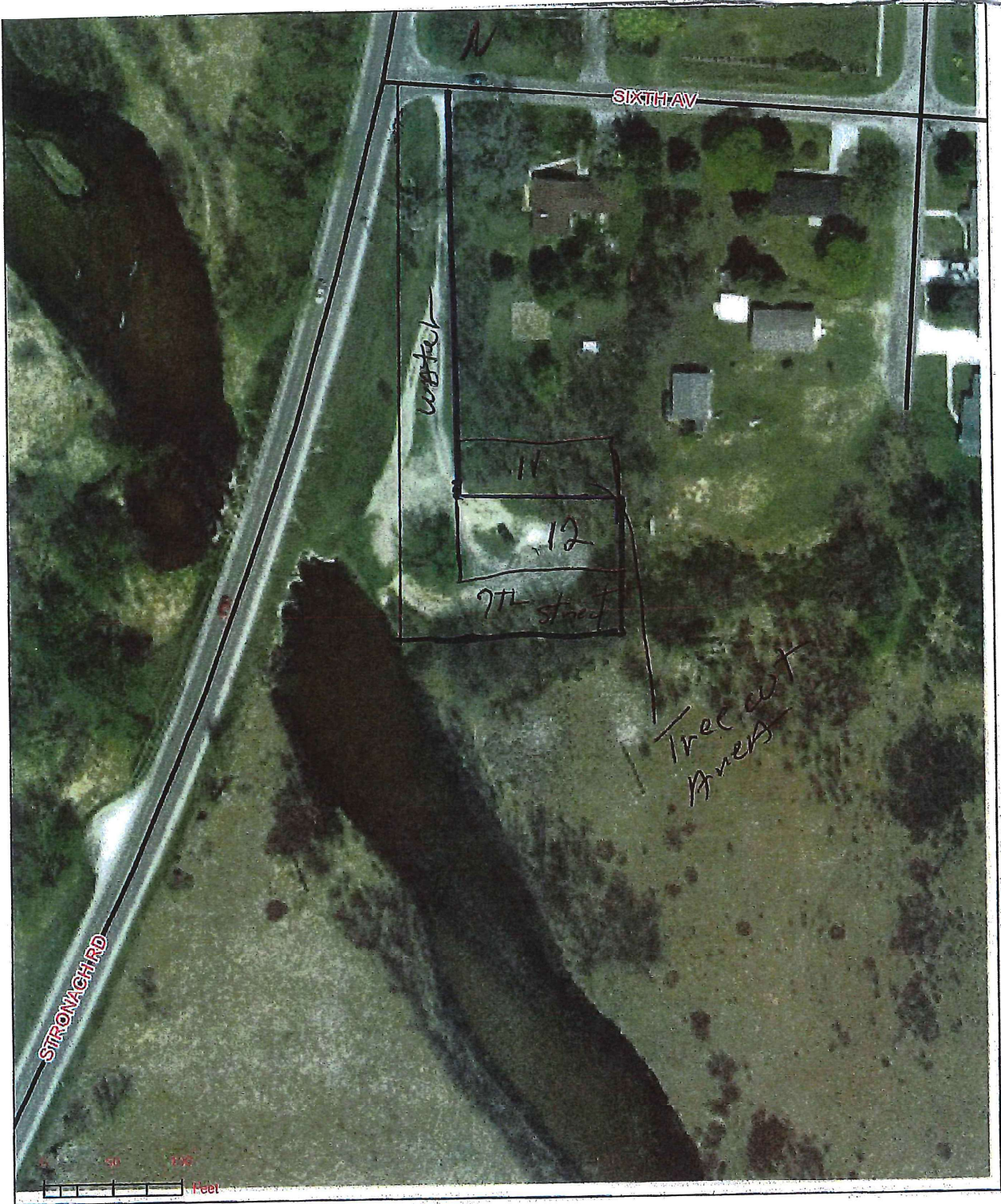
All provided GIS data is to be considered at generalized representation subject to revisions. The property lines are not to be used for legal property lines. This information is provided as a visual representation only.

- Subdivisions**
-  200\_Stonach\_Estates
  -  600\_Village\_of\_Stonach
  -  700\_Stonach\_Lumber\_Company\_Add

*LOTS 11 & 12*

1 inch = 400 feet  
 Parcel Lines Updated: 8/2013





W

S

E