



## **US Army Corps of Engineers®**

### **Announcement of Upcoming CQM Training**

**District:** [Huntington District](#)

**Date(s) of Training:** [March 28-29, 2016](#)

**Start and End Time(s):** [8:00am to 4:00pm](#)

**Location of Training:** [Huntington District Office](#)  
[502 Eighth Street](#)  
[Huntington, WV 25701-2070](#)  
[\(304\) 399-5544](#)

**POC for Registration:** [Amy Riffie or Alicia Scruggs](#)

**POC's Contact Info:** [304-399-5544](#) or [304-399-5204](#)

**Registration Deadline:** [February 29, 2016](#): Open to the first 25 participants registered

**Registration Fee:** [\\$100.00 per person](#)

**Checks Payable to:** [USACE - Huntington](#)

**Mailing Address for Checks:** [U.S Army Corps of Engineers](#)  
[Attention: Stephen Ofori, EC-TQ](#)  
[502 Eighth Street,](#)  
[Huntington, WV 25701-2070](#)